

CBSE GENERATED MANDATORY DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JUBILEE ENGLISH HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830705
3	SCHOOL CODE (IF APPLICABLE)	45730
4	COMPLETE ADDRESS WITH PIN CODE	12THMAIN, NRI LAYOUT, PHASE II, TC PALAYA POST, RM NAGAR, BANGALORE 36
5	PRINCIPAL NAME & QUALIFICATION	REKHA KURUP MSc B.Ed.
6	SCHOOL EMAIL ID	princijehs@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	6366372313 / 6366372314

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	CLICK HERE
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	CLICK HERE
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	CLICK HERE
4	COPIES OF THE RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	CLICK HERE
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	CLICK HERE
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	CLICK HERE
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	CLICK HERE
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	CLICK HERE
9	LAND CERTIFICATE	CLICK HERE
10	SCHOOL AFFILIATION	CLICK HERE

NOTE: THE SCHOOLS NEED TO UPLOAD THE SELF-ATTESTED COPIES OF THE ABOVE-LISTED DOCUMENTS BY THE CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT A LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN THE SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	CLICK HERE
2	ANNUAL ACADEMIC CALENDAR	CLICK HERE
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	CLICK HERE
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	CLICK HERE
5	LAST THREE-YEARS RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	2023-24 2024-25 2025-26

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1	2020-21	37	34	92
2	2021-22	39	37	94.8
3	2022-23	65	65	100
4	2023-24	71	71	100
5	2024-25	71	71	100
6	2025-26	91	91	100

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	VICE PRINCIPAL	1
3	TOTAL NO. OF TEACHERS	118
	• PGT	4
	• TGT	33
	• PRT	46
	• PET	5
	• NTT	17
	• ART	3
	• DANCE	2
	• YOGA	1
	• MUSIC	2
• LIBRARIAN	1	

4	TEACHERS SECTION RATIO	1:1.64
5	DETAILS OF SPECIAL EDUCATOR	Ms. SMITHA NARAYANAN
6	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Ms. NANDANA K NAIR / Ms. NEETHAL ELIZABETH MATHEW

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ.M)	10,623 00 sq.m
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ.M.)	86 class rooms of 48 sq m dimension
3	LANGUAGE LAB (IN SQ.M.)	600 sq m dimension
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ FT)	Computer Lab 700 sq.ft. Physics Lab 700 sq.ft. Chemistry Lab 700 sq.ft. Biology Lab 700 sq.ft. Math Lab 700 sq.ft. Composite skill lab 815 sq.ft.
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILETS	48
6	NO. OF BOYS TOILETS	46 + 50 URINALS
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/wa110lhyhkM