

## CBSE GENERATED MANDATORY DISCLOSURE

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	<a href="#">JUBILEE ENGLISH HIGH SCHOOL</a>
2	AFFILIATION NO.(IF APPLICABLE)	830705
3	SCHOOL CODE (IF APPLICABLE)	45730
4	COMPLETE ADDRESS WITH PIN CODE	12THMAIN, NRI LAYOUT, PHASE II, TC PALAYA POST, RM NAGAR, BANGALORE 36
5	PRINCIPAL NAME & QUALIFICATION	REKHA KURUP MSc B.Ed.
6	SCHOOL EMAIL ID	<a href="mailto:princijehs@gmail.com">princijehs@gmail.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	6366372313 / 6366372314

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">CLICK HERE</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">CLICK HERE</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">CLICK HERE</a>
4	COPIES OF THE RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">CLICK HERE</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">CLICK HERE</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">CLICK HERE</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">CLICK HERE</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">CLICK HERE</a>
9	LAND CERTIFICATE	<a href="#">CLICK HERE</a>
10	SCHOOL AFFILIATION	<a href="#">CLICK HERE</a>

**NOTE:** THE SCHOOLS NEED TO UPLOAD THE SELF-ATTESTED COPIES OF THE ABOVE-LISTED DOCUMENTS BY THE CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT A LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN THE SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">CLICK HERE</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="#">CLICK HERE</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">CLICK HERE</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">CLICK HERE</a>
5	LAST THREE-YEARS RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">2022-23</a> <a href="#">2023-24</a> <a href="#">2024-25</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1	2020-21	37	34	92
2	2021-22	39	37	94.8
3	2022-23	65	65	100
4	2023-24	71	71	100
5	2024-25	71	71	100

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	VICE PRINCIPAL	1
3	TOTAL NO. OF TEACHERS	107
	• PGT	2
	• TGT	37
	• PRT	31
	• PET	3
	• NTT	11
4	TEACHERS SECTION RATIO	1:1.15
5	DETAILS OF SPECIAL EDUCATOR	Ms. SMITHA NARAYANAN
6	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Ms. AISHWARYA M

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ.M)	10,623 00 sq.m
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ.M.)	70 class rooms of 48 sq m dimension
3	LANGUAGE LAB (IN SQ.M.)	600 sq m dimension
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ FT)	Computer Lab      700 sq.ft. Physics Lab        700 sq.ft. Chemistry Lab      700 sq.ft. Biology Lab         700 sq.ft. Math Lab             700 sq.ft.
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILETS	36
6	NO. OF BOYS TOILETS	34 + 50 URINALS
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=wWZ-h8M9V54">https://www.youtube.com/watch?v=wWZ-h8M9V54</a>